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TWENTY-NINTH ANNUAL PUBLICATION

# Christ Church Cathedral Dublin

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1958

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# PUBLISHERS' NOTE

We are hopeful that the 1958 issue of this Year Book, for Christ Church Cathedral will be read and appreciated as our previous issues have been.

The aim and objects of this Year Book are manifold, but we should like to stress the most important ones.

**FIRSTLY**—It is a guide to the many activities of the Cathedral, and contains comments on questions of interest to its Congregation and Friends.

**SECONDLY**—It is a handy Shopping-Guide. The Advertisement Pages contain announcements of the most **enterprising firms,** with the scope of their individual activities set out more fully than is possible in a directory.

**THIRDLY**—It is owing to the generous support of so many **enterprising advertisers,** that we are able to present this very useful and interesting Year Book free of cost to The Very Rev. E. H. Lewis-Crosby, M.A., B.D., Dean of Christ Church.

**FOURTHLY**—All work in connection with the production of this Year Book is carried out in the Republic of Ireland, by IRISH NATIONALS.

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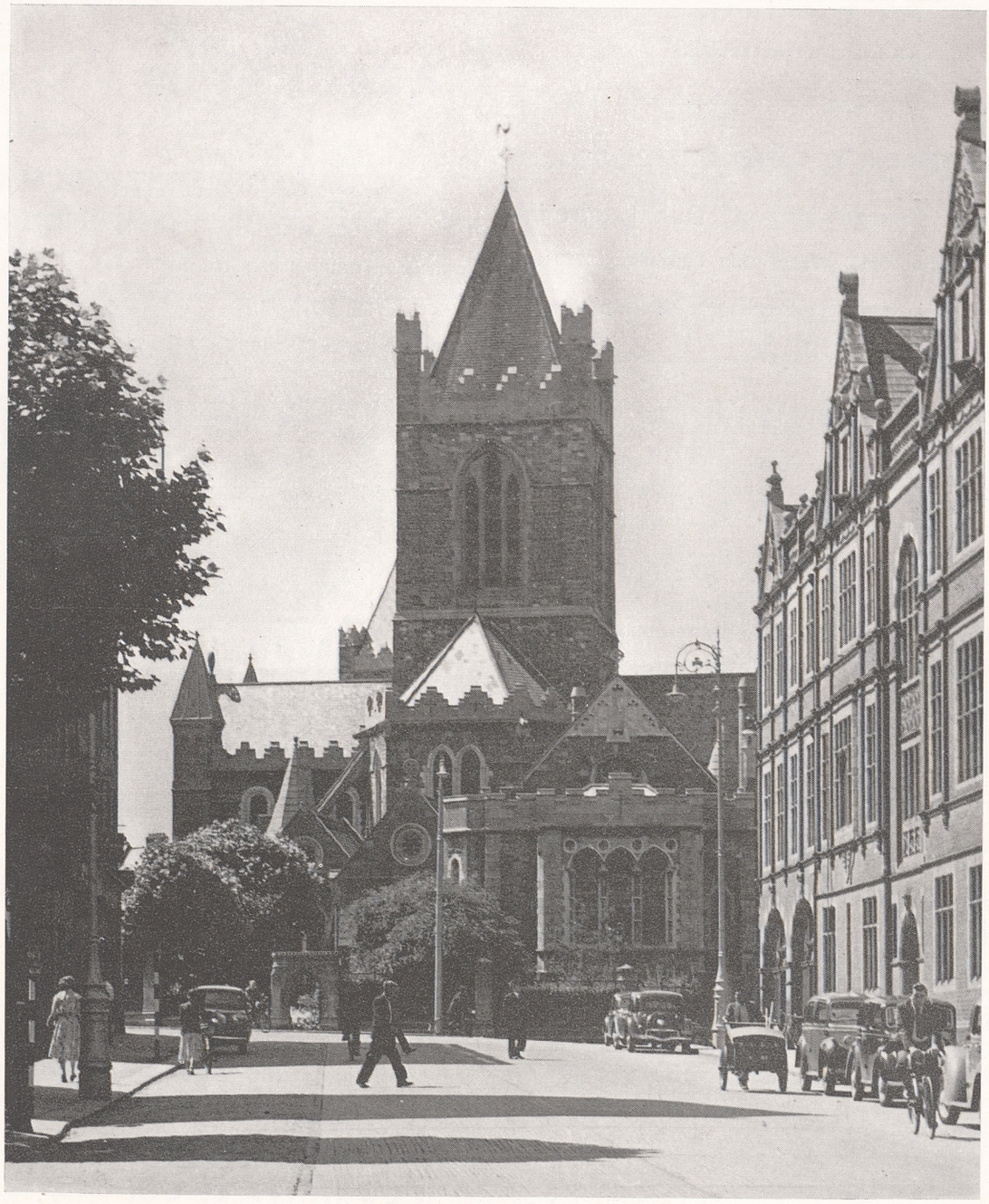

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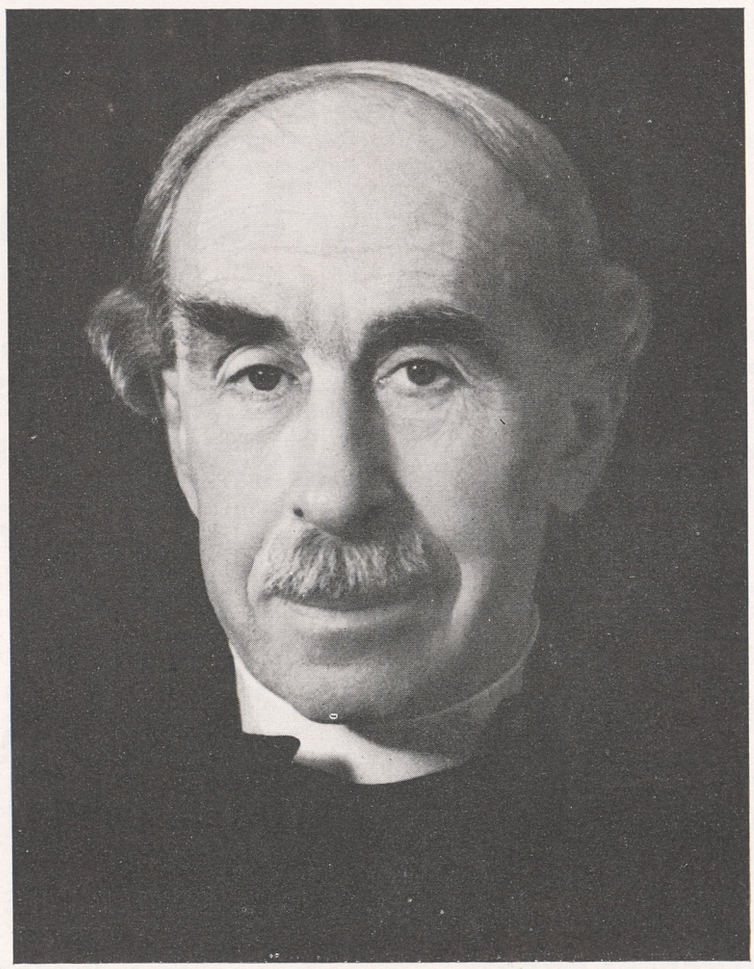

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This is a photograph of the Very Rev. E. H. Lewis-Crosby, M.A., B.D., the Dean of Christ Church Cathedral, Dublin, since 1938. He was ordained in Christ Church Cathedral by Archbishop Lord Plunket in 1892 and has served in the Diocese of Dublin since then. He is a Freeman of the City of Dublin.

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# CITIZENSHIP SUNDAY 1957

"Forgive us our trespasses as we forgive them that trespass against us."

We are gathered here to-day to rejoice in our Citizenship; to express to God our gratitude that He has called us to be citizens of "no mean city." As a Freeman of this city,—an honour which I greatly esteem, and as a citizen of dear old Dublin since my birth, it was a joy to inaugurate these Citizenship Services some 16 years ago.

As a city God has richly endowed us. We have therein buildings whose beauty and noble proportions are not matched by those of any city in the British Isles outside London; we have a Cathedral dedicated to the Holy Trinity which since 1038 crowns the hill around which Dublin clusters. The building in which we worship to-day is the oldest edifice in our city.

Moreover our city has an hinterland of great beauty. We look southwards and our eyes fall upon the graceful lines of the Dublin mountains. We look westward and see there the pleasant places of the Liffey Valley, while eastwards and northwards we have a sea shore indented with charming bays and creeks.

But this is not all. As Irish folk we have been highly gifted by God. He has bestowed upon us notable characteristics. Our gifts have given us a power,—which we may use for good or for evil. They enable us to be good lovers; but they tempt us at the same time to be strong haters. Our gifts enable us to be fast friends. They qualify us to be excellent hosts. Visitors to our city are charmed with the friendliness by which they are received. Kindness is extended to them not only by the guardians of the peace and authorities of the city, but by the ordinary citizen. As a people we take pleasure in showing our goodwill towards all who come to visit our city.

There is however another side of our character as Irishmen. We are ready to love but we are easily led to hate. We are ready to befriend but we are prone to quarrel and strive with those, who will not see eye to eye with us, who will not dot our "i's" or cross our "t's". If you will search into the history of Ireland since the earliest time you will find this tendency written on its pages. Recently I came across a remarkable judgment by a German on the subject.

He came to Ireland in the year 1842 to investigate the position of society here. He writes with Teutonic frankness. He points out that Cromwell's time in Ireland was almost contemporaneous with the thirty years war which had devastated Germany. The destruction inflicted on Germany by that prolonged catastrophe had long been healed. "It seems" he writes "as if there was something peculiar to the nature and condition of Ireland that prevented her wounds from healing."

Alas those wounds are open still! We are still prone to hate and to fight. We are loth to forget and refuse to forgive.

This attitude is contrary to our Christian profession. "By this shall all men know that ye are My Disciples if ye love one another" so said our Lord and we profess to obey. Jesus Christ came to reconcile —to reconcile God with man and man with his fellow. We are called to be instruments of reconciliation not of division.

Yet we are a land of division. Political parties are divided not because their policies differ, but because of personal resentments. Religious communions are divided not so much because they differ in theology, as because each desires to uphold the faith of the family into which he was born. In a word our divisions are largely based not on reason but, though unconsciously, on pride.

> The quality of Mercy is not strained
> It droppeth as the gentle rain from heaven
> Upon the place beneath: It is twice blest
> It blesseth him that gives and him that takes.

In the Lord's Prayer our petition goes deeper. We limit our request for forgiveness to our readiness to forgive our fellows. Here is a challenge to the reality of our prayer. We desire forgiveness, are we ready for its conditions? Are we desiring and seeking to forgive our fellows. The great need that confronts us and which faces public and private life in our land is that we should seek to forgive and forget. We have the words of Lord Tennyson to inspire us.

> O man forgive thy mortal foe
> Nor ever strike him blow for blow
> For all the souls on earth that live
> To be forgiven must forgive
> Forgive him seventy times seven
> For all the blessed souls in heaven
> Are both forgivers and forgiven.

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# HAPPENINGS IN THE CATHEDRAL

There is much to record concerning our life and work at Christ Church during the past twelve months. We have had visits from some of our leading preachers during the year. As usual the Archbishop of Dublin preached at Christmas and Easter; he also gave us a most appropriate sermon on Citizenship Sunday, when the Cathedral was filled with representatives of the Taoiseach, the Lord Mayor, many outside countries and of the leading literary, professional, commercial and industrial associations in our city.

Festival services in connection with various societies were held during the year. Among these were those connected with the Diocesan Missionary Association, the Girls' Brigade, the United Football Association, the Parents' Service, the Boys' and Girls' Services, and St. John Ambulance Festival Service.

The Bishop of Middleton, now Archbishop in Australia came to us for the Restoration Commemoration Service, while the Headmaster of Portora Royal School preached at our Harvest Festival. We had also visits from the Bishop of Limerick, the Bishop of Gambia, the two new members of the Divinity School Staff, Rev. Dr. Vokes, Archbishop King's Professor, and the Rev. Dr. Davies, Professor of Ecclesiastical history.

This year we are expecting visits from the Bishop of Fulham, Rt. Rev. Dr. R. Coote, a former Hon. Clerical Vicar of the Cathedral, Bishop Ting, of Chekiang, and we hope another of the Bishops who are to be in England for the Lambeth Conference.

A large number of visitors from abroad came to the Cathedral. The C.I.E. buses bring a contingent each morning at 11.30 in summer to see the many things of interest therein. They are impressed by the beauty of the Nave, Choir and Sanctuary and the disclosures of the Crypt, which is one of the 5 old Crypts in the British Isles. On one occasion there were eight different nationalities represented in a group of visitors.

The Cathedral Choir has been depleted by the resignation of two of its numbers, Mr. Robert McCullagh, whose solos will long be remembered by us and by Mr. H. Begley, a faithful member for many years. We have new members in Mr. E. B. Farrell, and Mr. D. Godfrey.

Considerable repairs have had to be executed on the Cathedral fabric during the past months. The Louvres of the Tower had perished and it was necessary that new Iron Louvres should be erected. Part of the Cathedral clock, also, had to be repaired. Much work also had to be done on the Cathedral roof and water pipes. This involved the cost of some £400. The Board received a grant of £200 from the Beresford and Church Fabric Funds towards that expenditure.

Another work confronting the Board concerns the mullions of the two rose windows in the Chapter House. Towards the cost of doing so the Beresford Fund have made a grant of £50. The Board purposes undertaking the restoration of one of these windows, and have been promised a grant from the "Friends of Christ Church" for that purpose.

The "Friends" have, also, undertaken to bear the cost of restoring two monuments that are in disrepair in the crypt.

The Cathedral Board have decided to issue an appeal for the rebuilding of the Cathedral Organ. In this work it is proposed to incorporate many of the parts of the fine organ which stood in the Church of St. Matthias, and which was kindly given by the R.C.B. to the Cathedral. The work will be costly but it is of great importance that the Cathedral should have an organ worthy of its musical reputation. The Appeal is being made for £5,000. It is hoped that all those grateful for the Cathedral and the position it holds in our Church and land will bear a share in this burden. All contributions, large or small will be gratefully received if sent to the Hon. Treasurer.

To meet complaints that the services and sermons are often inaudible in certain parts of the Cathedral it is proposed to erect a system of loudspeakers. It is hoped that it will be possible to borrow the sum which they will cost from the R.C.B. The interest thereon which should be some £12 per annum will be borne by the "Friends."

The Society of British Change Ringers purpose visiting Ireland this summer. We shall expect them in the Cathedral at Whitsuntide. They will have the Belfry in their possession at that time and will ring their changes therefrom. Christ Church Place will know that they are there!

The "Friends" held a very enjoyable excursion to Drogheda, Mellifont Abbey and Slane, last June. Their Festival service was on Ascension Day when they were addressed by the Dean of Cashel.

This summer the Festival is to be on St. Philip and St. James Day, May 1st. The excursion is to be to Kilkenny on June 7th. We welcome some new Friends and trust many more will join us this year.

In conclusion we desire to thank all who helped in the worship and work at the Cathedral. Above all our Hon. Treasurer merits all the gratitude we can show. Yet he and we know that our work is not of ourselves but of God. To Him be praise and adoration for the Cathedral and the strength He has given us in seeking to maintain it to His glory.

We have to record severe losses from among the supporters and Friends of the Cathedral. Archdeacon John Robinson had been associated with the Cathedral for a large portion of his ministerial life. He was a Clerical Vicar in his early years, when he returned from service in the Royal Navy he came to the Cathedral as Canon of the Chapter and afterwards as Archdeacon of Glendalough. He loved the Cathedral and was an authority on its history. By the death of Mr. Langlois Lefroy the Cathedral lost a devoted friend. He has left us a legacy that will continue in perpetuity his annual subscription setting thus an example that we hope many will follow. We mourn also other warm friends of the Cathedral, Mr. H. M. Dockrell, Mr. Edwin Edwards, Mr. J. Cuthbertson, Mr. Cecil Fairbrother who has endowed his subscription to the Cathedral, Miss Edith Cox, Mr. W. J. Gore, The Countess of Wicklow, Mr. Topping, Mr. Beverly Ussher, Mrs. G. Webb and Mr. R. Midgley a devoted member of our choir. Thus a number of those who upheld our Cathedral's Worship on earth now praise God in a Temple not made with human hands.

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The following Parochial Representatives have been appointed to act on the Committee:

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| Glenealy Parish | J. R. BEVAN, Glebe House, Glenealy. |

**The Dean and the Friends Committee appeal for new Friends. Your help and interest will be greatly valued. The subscription is 10/- and upwards annually. Please write to the Dean who will gladly enrol you as a Friend of Christ Church.**

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The ancient Crypt.

The pre-Reformation Lectern.

The beautiful modern Baptistery.

The notable monuments to Thomas Prior, the founder of the Royal Dublin Society; Thomas Abbot, etc.

The Mothers' Union Chapel.

The Friends of Christ Church Record Book, which may induce you to become a Friend of Christ Church.

The Ruins of the old Chapter House on the South side of the Cathedral.

The beautiful Romanesque doorway in the South Transept wall over the ruins.

The Archway over St. Michael's Hill, which connects the Cathedral with the Synod Hall.

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# The Old Eagle Lectern of the Holy Trinity, Christ Church of Dublin.

The ancient Eagle Lectern, even in mutilated condition as it stands, is one of the most interesting possessions descending from older Christchurch of the Holy Trinity, as well as a survival of a fine specimen of Mediaeval Ecclesiastical metalwork, and quite unique in Ireland. It is the only standing treasure and witness of its once sumptuous pre-Reformation fittings and furnishing. On it stood the magnificent illuminated volumes of graduals from which were chaunted services in daily round. These are lost to Ireland, but lie now to be seen in the Bodleian Library. It has been stated that they were thither conveyed out of Ireland by Archbishop Usher.*

These grand volumes, there is evidence rested at Christchurch on a super-desk standing on the expanded wings of the eagle and facing the standing Chantor in a nearly upright position, as in invariable use on the Continent still. They were chained and locked to it. In the matrix from which the lock has been displaced the fingers may still be placed. The original ring-holes from which the chains depended can be distinguished from the modern drill-hole mutilations.

Some history and age of this lectern, beyond any tradition of our Christchurch, can now be traced. It is one of four at least known which survive, of note by architects and archaeologists. These were cast beyond all doubt by a skilled founder from one and the same moulds. One is found at the Church of Holy Trinity, Coventry, which is nearly perfect. One at Wrexham is somewhat less so. These last differ materially from ours inasmuch as their metal is but of very ordinary brass, intrinsically now or in their day of low value.† Our Christchurch Lectern declares itself this day to the expert in metallurgy as a sumptuous alloy of rich coloured solid metal—a golden laten-bronze which it would be the envy of a modern founder to imitate. It has even been conjectured to have been effected by an admixture of gold in the crucible. In mouldings and finish as now carefully kept it reveals itself as fine founder's work of a fine time, and its date about 1520-5. Where designed and where the foundry?—is yet to be traced.

But our lectern suffered gross indignity which seems incredible now, in a generation not 60 years removed, if as long. It was historic and a monument of Church History even at 1559 when divested of its great service books at the Reformation; for in that year, and it is said at the stated wish of the Queen (Elizabeth) Dr. Heath, Archbishop of York, sent to the Dean of Christchurch, Dublin a large bible in the English tongue to be placed in the middle of his Cathedral "Quier", which bible "at its first setting up to the public view, caused a great resort of people thither on purpose to read therein". It is stated that great commotion thereon arose and one John Dale in two ensuing years sold in Dublin 7,000 Bibles in the English tongue.‡

Somewhere about 1826, in the disastrous and destructive so-called "improvements" of that time, our lectern was degraded to seclusion within a boxed pew on the north side of the choir, where some still remember its location. It is the testiminy of one still living who shared that pew with it that he beguiled the tedium of many a long sermon by sedulously polishing the heads of the quaint little lions which were its feet, for at that time it was painted and grained in imitation of first-class oak!

But research as well as speculation fail now—perhaps in charity well—to give a clue to the name of the person or the persons who, without or with authority, caused the mutilation of this historic lectern, and indifferently gave it over to the tender mercies of some gas-fitter mechanic of not more than 40 or 50 years ago. Of old it stood at its full commanding height of dignity as other Cathedral lecterns, but the design of this incredible Iconoclast was evidently to cut it down to his own stature, and to be read from the level of the Church floor to suit some opinionated whim. The fine spreading base was cut, and the three quaint symbolic Comacine lions, the invariable traditional supporters of such lecterns, were wantonly torn away perhaps meanly for the mere value in fine metal. The pillar or stem was cut and shortened, and actually attempted to be made telescopic, to be lowered or elevated at ill-conceived will and fixed with an ugly modern thumb-screw that has been since removed.

Somewhat unstable as it has been made by mutilations and degraded—in the strictest sense of the word—as it stands now within the choir of Christchurch, there is no object of more venerated interest to many a visitor than this historic Eagle Lectern, witness and souvenir of those stirring times of the passing of the Priors and Canons of the Convent, and the great revolution of the English Church whose representative Cathedral in Ireland as that of the English Settlement Christchurch primarily and significantly was.

Christchurch has a noble modern Lectern in use, set up with all dignity and fitness in the nave and not to be disestablished. It is of fine design; but it is modern, the work of Potter & Co., of London in 1884. It is of the ordinary white brass of modern commerce. Its value is not less than £150; but the older lectern as a chattel-personal in the Cathedral trust is worth four times as much.

Once and again two old friends of Christchurch past and present, still happily surviving, who remember the Lectern of their boyhood with its fascinating Lion feet and unmutilated, have offered to head a subscription to restore it worthily. Again a sympathising friend has sent from Holy Trinity, Coventry, an undoubtable model from the lion feet still existing there cast from the same mould for Holy Trinity of Dublin, to make a faithful restoration.

This account of the Christchurch Lectern if long is written by desire for the private use of a survivor of a family connected officially or as accustomed worshippers of the Cathedral through three generations and 100 years, who desires with the approval of the Dean and Chapter, to set up the old Eagle Lectern with reverent restoration. It is desired because it would be a memorial very consonant with the mind of one late frequenter of the Cathedral and his interest in it in his lifetime.

THOMAS DREW, LL.D.
Cathedral Architect, 1910.

P.S.—The Lectern is now placed outside the Screen on the North side. The Gospel of the day is usually read from it.

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* Identified and a specimen page published in **FACSIMILES OF NATIONAL MSS. OF IRELAND** by the late SIR JOHN GILBERT. These volumes are catalogued erroneously at the Bodleian, and, wrested from their original **locus**, have little interest there except as specimens of ancient musical notation without a history.

†Mr. Ellis tells me that the fourth is at Wiggenhall, Church of St. Mary the Virgin (four miles from Lynn on the banks of the Ouse) and that its date is 1546.—T. Drew.

‡This reading is not to be confounded, as in some guide-books it is, with the first singing of the Litany in English at Christchurch of Dublin in 1660 by command of Queen Elizabeth, in Her Chapel Royal of Ireland, which also caused commotion. This would have been sung from the Fald-stool, universal in all Cathedral use whether High-church or Low-church. "It was a very old and shabby Fald-stool" said Dr. Jebb of Peterstow when he haunted Christchurch, "not as a Choir boy but a favoured admittee of the dear old Church" about 1810. As time-honoured custom disused in no Cathedral of England, and whether in the restoration of 1885 or before it, there is denoted an inexplicable whim of some person or a negligent Chapter.

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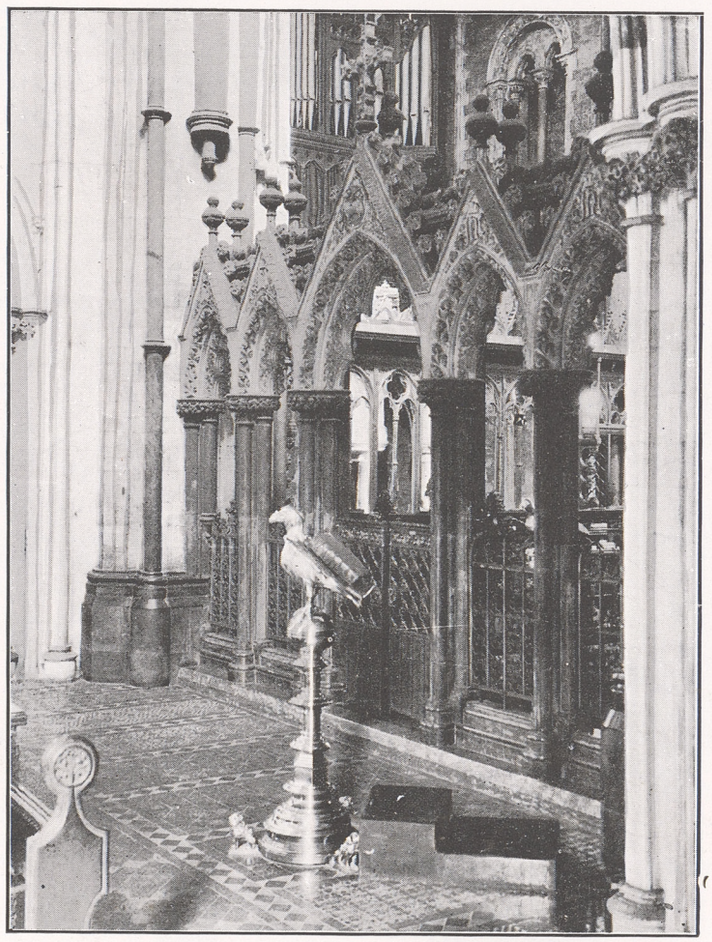

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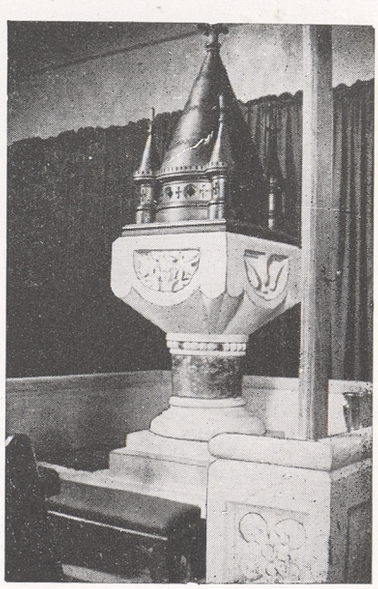

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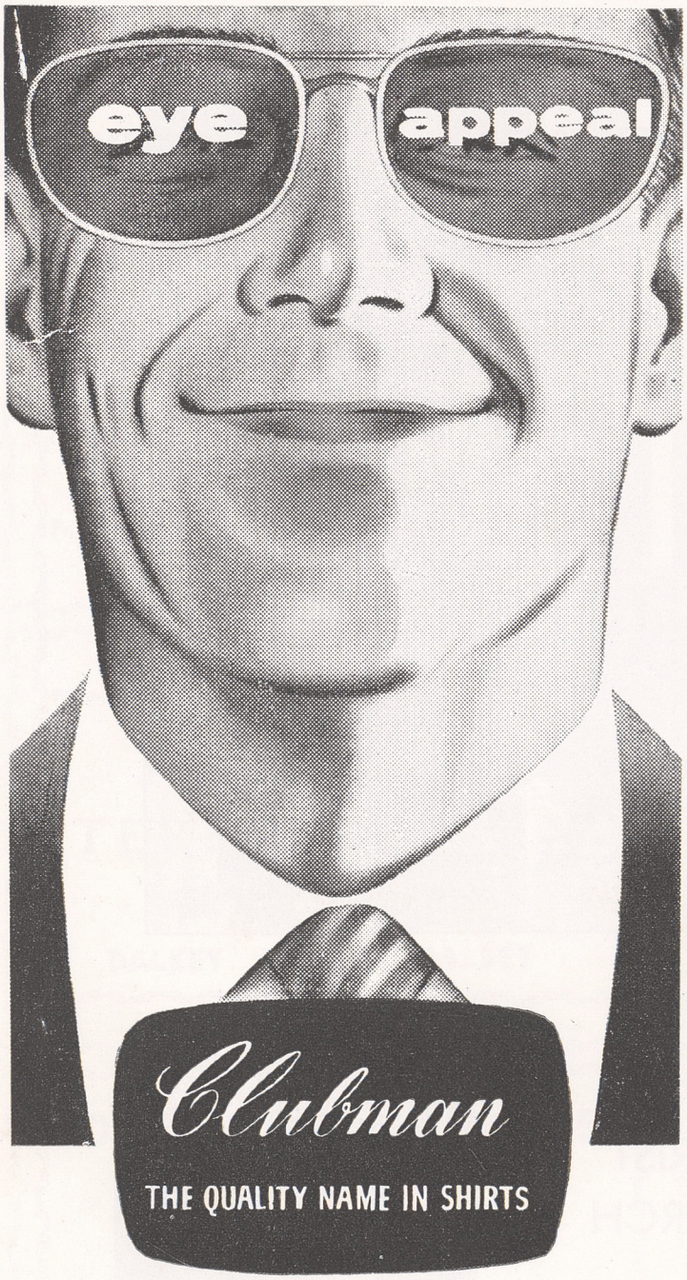


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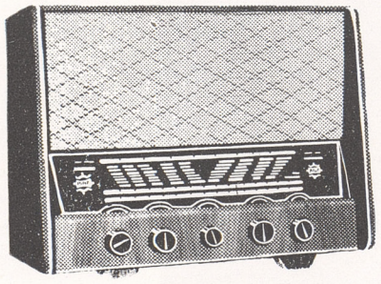

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### FEBRUARY

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| T | – | 6 | 13 | 20 | 27 | ..... |
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### MARCH

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### APRIL

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### JUNE

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| T | 5 | 12 | 19 | 26 | ..... | ..... | ..... |
| F | 6 | 13 | 20 | 27 | ..... | ..... | ..... |
| S | 7 | 14 | 21 | 28 | ..... | ..... | ..... |

### JULY

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| S | – | 6 | 13 | 20 | 27 | ..... | ..... |
| M | – | 7 | 14 | 21 | 28 | ..... | ..... |
| T | 1 | 8 | 15 | 22 | 29 | ..... | ..... |
| W | 2 | 9 | 16 | 23 | 30 | ..... | ..... |
| T | 3 | 10 | 17 | 24 | 31 | ..... | ..... |
| F | 4 | 11 | 18 | 25 | ..... | ..... | ..... |
| S | 5 | 12 | 19 | 26 | ..... | ..... | ..... |

### AUGUST

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| S | – | 3 | 10 | 17 | 24 | 31 | ..... |
| M | – | 4 | 11 | 18 | 25 | ..... | ..... |
| T | – | 5 | 12 | 19 | 26 | ..... | ..... |
| W | – | 6 | 13 | 20 | 27 | ..... | ..... |
| T | – | 7 | 14 | 21 | 28 | ..... | ..... |
| F | 1 | 8 | 15 | 22 | 29 | ..... | ..... |
| S | 2 | 9 | 16 | 23 | 30 | ..... | ..... |

### SEPTEMBER

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| S | – | 7 | 14 | 21 | 28 | ..... | ..... |
| M | 1 | 8 | 15 | 22 | 29 | ..... | ..... |
| T | 2 | 9 | 16 | 23 | 30 | ..... | ..... |
| W | 3 | 10 | 17 | 24 | ..... | ..... | ..... |
| T | 4 | 11 | 18 | 25 | ..... | ..... | ..... |
| F | 5 | 12 | 19 | 26 | ..... | ..... | ..... |
| S | 6 | 13 | 20 | 27 | ..... | ..... | ..... |

### OCTOBER

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| S | – | 5 | 12 | 19 | 26 | ..... | ..... |
| M | – | 6 | 13 | 20 | 27 | ..... | ..... |
| T | – | 7 | 14 | 21 | 28 | ..... | ..... |
| W | 1 | 8 | 15 | 22 | 29 | ..... | ..... |
| T | 2 | 9 | 16 | 23 | 30 | ..... | ..... |
| F | 3 | 10 | 17 | 24 | 31 | ..... | ..... |
| S | 4 | 11 | 18 | 25 | ..... | ..... | ..... |

### NOVEMBER

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| S | – | 2 | 9 | 16 | 23 | 30 | ..... |
| M | – | 3 | 10 | 17 | 24 | ..... | ..... |
| T | – | 4 | 11 | 18 | 25 | ..... | ..... |
| W | – | 5 | 12 | 19 | 26 | ..... | ..... |
| T | – | 6 | 13 | 20 | 27 | ..... | ..... |
| F | – | 7 | 14 | 21 | 28 | ..... | ..... |
| S | 1 | 8 | 15 | 22 | 29 | ..... | ..... |

### DECEMBER

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| S | – | 7 | 14 | 21 | 28 | ..... | ..... |
| M | 1 | 8 | 15 | 22 | 29 | ..... | ..... |
| T | 2 | 9 | 16 | 23 | 30 | ..... | ..... |
| W | 3 | 10 | 17 | 24 | 31 | ..... | ..... |
| T | 4 | 11 | 18 | 25 | ..... | ..... | ..... |
| F | 5 | 12 | 19 | 26 | ..... | ..... | ..... |
| S | 6 | 13 | 20 | 27 | ..... | ..... | ..... |

# 1957 CALENDAR 1957

### JANUARY

| | | | | | | |
|---|---|---|---|---|---|---|
| S | – | 6 | 13 | 20 | 27 | ..... |
| M | – | 7 | 14 | 21 | 28 | ..... |
| T | 1 | 8 | 15 | 22 | 29 | ..... |
| W | 2 | 9 | 16 | 23 | 30 | ..... |
| T | 3 | 10 | 17 | 24 | 31 | ..... |
| F | 4 | 11 | 18 | 25 | ..... | ..... |
| S | 5 | 12 | 19 | 26 | ..... | ..... |

### FEBRUARY

| | | | | | | |
|---|---|---|---|---|---|---|
| S | – | 3 | 10 | 17 | 24 | ..... |
| M | – | 4 | 11 | 18 | 25 | ..... |
| T | – | 5 | 12 | 19 | 26 | ..... |
| W | – | 6 | 13 | 20 | 27 | ..... |
| T | – | 7 | 14 | 21 | 28 | ..... |
| F | 1 | 8 | 15 | 22 | ..... | ..... |
| S | 2 | 9 | 16 | 23 | ..... | ..... |

### MARCH

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| S | – | 3 | 10 | 17 | 24 | 31 | ..... |
| M | – | 4 | 11 | 18 | 25 | ..... | ..... |
| T | – | 5 | 12 | 19 | 26 | ..... | ..... |
| W | – | 6 | 13 | 20 | 27 | ..... | ..... |
| T | – | 7 | 14 | 21 | 28 | ..... | ..... |
| F | 1 | 8 | 15 | 22 | 29 | ..... | ..... |
| S | 2 | 9 | 16 | 23 | 30 | ..... | ..... |

### APRIL

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| S | – | 7 | 14 | 21 | 28 | ..... | ..... |
| M | 1 | 8 | 15 | 22 | 29 | ..... | ..... |
| T | 2 | 9 | 16 | 23 | 30 | ..... | ..... |
| W | 3 | 10 | 17 | 24 | ..... | ..... | ..... |
| T | 4 | 11 | 18 | 25 | ..... | ..... | ..... |
| F | 5 | 12 | 19 | 26 | ..... | ..... | ..... |
| S | 6 | 13 | 20 | 27 | ..... | ..... | ..... |

### MAY

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|---|---|---|---|---|---|---|---|
| S | – | 5 | 12 | 19 | 26 | ..... | ..... |
| M | – | 6 | 13 | 20 | 27 | ..... | ..... |
| T | – | 7 | 14 | 21 | 28 | ..... | ..... |
| W | 1 | 8 | 15 | 22 | 29 | ..... | ..... |
| T | 2 | 9 | 16 | 23 | 30 | ..... | ..... |
| F | 3 | 10 | 17 | 24 | 31 | ..... | ..... |
| S | 4 | 11 | 18 | 25 | ..... | ..... | ..... |

### JUNE

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| S | – | 2 | 9 | 16 | 23 | 30 | ..... |
| M | – | 3 | 10 | 17 | 24 | ..... | ..... |
| T | – | 4 | 11 | 18 | 25 | ..... | ..... |
| W | – | 5 | 12 | 19 | 26 | ..... | ..... |
| T | – | 6 | 13 | 20 | 27 | ..... | ..... |
| F | – | 7 | 14 | 21 | 28 | ..... | ..... |
| S | 1 | 8 | 15 | 22 | 29 | ..... | ..... |

### JULY

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| S | – | 7 | 14 | 21 | 28 | ..... | ..... |
| M | 1 | 8 | 15 | 22 | 29 | ..... | ..... |
| T | 2 | 9 | 16 | 23 | 30 | ..... | ..... |
| W | 3 | 10 | 17 | 24 | 31 | ..... | ..... |
| T | 4 | 11 | 18 | 25 | ..... | ..... | ..... |
| F | 5 | 12 | 19 | 26 | ..... | ..... | ..... |
| S | 6 | 13 | 20 | 27 | ..... | ..... | ..... |

### AUGUST

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| S | – | 4 | 11 | 18 | 25 | ..... | ..... |
| M | – | 5 | 12 | 19 | 26 | ..... | ..... |
| T | – | 6 | 13 | 20 | 27 | ..... | ..... |
| W | – | 7 | 14 | 21 | 28 | ..... | ..... |
| T | 1 | 8 | 15 | 22 | 29 | ..... | ..... |
| F | 2 | 9 | 16 | 23 | 30 | ..... | ..... |
| S | 3 | 10 | 17 | 24 | 31 | ..... | ..... |

### SEPTEMBER

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| S | 1 | 8 | 15 | 22 | 29 | ..... | ..... |
| M | 2 | 9 | 16 | 23 | 30 | ..... | ..... |
| T | 3 | 10 | 17 | 24 | ..... | ..... | ..... |
| W | 4 | 11 | 18 | 25 | ..... | ..... | ..... |
| T | 5 | 12 | 19 | 26 | ..... | ..... | ..... |
| F | 6 | 13 | 20 | 27 | ..... | ..... | ..... |
| S | 7 | 14 | 21 | 28 | ..... | ..... | ..... |

### OCTOBER

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| S | – | 6 | 13 | 20 | 27 | ..... | ..... |
| M | – | 7 | 14 | 21 | 28 | ..... | ..... |
| T | 1 | 8 | 15 | 22 | 29 | ..... | ..... |
| W | 2 | 9 | 16 | 23 | 30 | ..... | ..... |
| T | 3 | 10 | 17 | 24 | 31 | ..... | ..... |
| F | 4 | 11 | 18 | 25 | ..... | ..... | ..... |
| S | 5 | 12 | 19 | 26 | ..... | ..... | ..... |

### NOVEMBER

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| S | – | 3 | 10 | 17 | 24 | ..... | ..... |
| M | – | 4 | 11 | 18 | 25 | ..... | ..... |
| T | – | 5 | 12 | 19 | 26 | ..... | ..... |
| W | – | 6 | 13 | 20 | 27 | ..... | ..... |
| T | – | 7 | 14 | 21 | 28 | ..... | ..... |
| F | 1 | 8 | 15 | 22 | 29 | ..... | ..... |
| S | 2 | 9 | 16 | 23 | 30 | ..... | ..... |

### DECEMBER

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| S | 1 | 8 | 15 | 22 | 29 | ..... | ..... |
| M | 2 | 9 | 16 | 23 | 30 | ..... | ..... |
| T | 3 | 10 | 17 | 24 | 31 | ..... | ..... |
| W | 4 | 11 | 18 | 25 | ..... | ..... | ..... |
| T | 5 | 12 | 19 | 26 | ..... | ..... | ..... |
| F | 6 | 13 | 20 | 27 | ..... | ..... | ..... |
| S | 7 | 14 | 21 | 28 | ..... | ..... | ..... |

# 1959 CALENDAR 1959

### JANUARY

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| S | – | 4 | 11 | 18 | 25 | ..... | ..... |
| M | – | 5 | 12 | 19 | 26 | ..... | ..... |
| T | – | 6 | 13 | 20 | 27 | ..... | ..... |
| W | – | 7 | 14 | 21 | 28 | ..... | ..... |
| T | 1 | 8 | 15 | 22 | 29 | ..... | ..... |
| F | 2 | 9 | 16 | 23 | 30 | ..... | ..... |
| S | 3 | 10 | 17 | 24 | 31 | ..... | ..... |

### FEBRUARY

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| S | 1 | 8 | 15 | 22 | ..... | ..... | ..... |
| M | 2 | 9 | 16 | 23 | ..... | ..... | ..... |
| T | 3 | 10 | 17 | 24 | ..... | ..... | ..... |
| W | 4 | 11 | 18 | 25 | ..... | ..... | ..... |
| T | 5 | 12 | 19 | 26 | ..... | ..... | ..... |
| F | 6 | 13 | 20 | 27 | ..... | ..... | ..... |
| S | 7 | 14 | 21 | 28 | ..... | ..... | ..... |

### MARCH

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| S | 1 | 8 | 15 | 22 | 29 | ..... | ..... |
| M | 2 | 9 | 16 | 23 | 30 | ..... | ..... |
| T | 3 | 10 | 17 | 24 | 31 | ..... | ..... |
| W | 4 | 11 | 18 | 25 | ..... | ..... | ..... |
| T | 5 | 12 | 19 | 26 | ..... | ..... | ..... |
| F | 6 | 13 | 20 | 27 | ..... | ..... | ..... |
| S | 7 | 14 | 21 | 28 | ..... | ..... | ..... |

### APRIL

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| S | – | 5 | 12 | 19 | 26 | ..... | ..... |
| M | – | 6 | 13 | 20 | 27 | ..... | ..... |
| T | – | 7 | 14 | 21 | 28 | ..... | ..... |
| W | 1 | 8 | 15 | 22 | 29 | ..... | ..... |
| T | 2 | 9 | 16 | 23 | 30 | ..... | ..... |
| F | 3 | 10 | 17 | 24 | ..... | ..... | ..... |
| S | 4 | 11 | 18 | 25 | ..... | ..... | ..... |

### MAY

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| S | – | 3 | 10 | 17 | 24 | 31 | ..... |
| M | – | 4 | 11 | 18 | 25 | ..... | ..... |
| T | – | 5 | 12 | 19 | 26 | ..... | ..... |
| W | – | 6 | 13 | 20 | 27 | ..... | ..... |
| T | – | 7 | 14 | 21 | 28 | ..... | ..... |
| F | – | 7 | 14 | 21 | 28 | ..... | ..... |
| S | 1 | 8 | 15 | 22 | 29 | ..... | ..... |

### JUNE

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| S | – | 7 | 14 | 21 | 28 | ..... | ..... |
| M | 1 | 8 | 15 | 22 | 29 | ..... | ..... |
| T | 2 | 9 | 16 | 23 | 30 | ..... | ..... |
| W | 3 | 10 | 17 | 24 | ..... | ..... | ..... |
| T | 4 | 11 | 18 | 25 | ..... | ..... | ..... |
| F | 5 | 12 | 19 | 26 | ..... | ..... | ..... |
| S | 6 | 13 | 20 | 27 | ..... | ..... | ..... |

### JULY

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| S | – | 5 | 12 | 19 | 26 | ..... | ..... |
| M | – | 6 | 13 | 20 | 27 | ..... | ..... |
| T | – | 7 | 14 | 21 | 28 | ..... | ..... |
| W | 1 | 8 | 15 | 22 | 29 | ..... | ..... |
| T | 2 | 9 | 16 | 23 | 30 | ..... | ..... |
| F | 3 | 10 | 17 | 24 | 31 | ..... | ..... |
| S | 4 | 11 | 18 | 25 | ..... | ..... | ..... |

### AUGUST

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| S | – | 2 | 9 | 16 | 23 | 30 | ..... |
| M | – | 3 | 10 | 17 | 24 | 31 | ..... |
| T | – | 4 | 11 | 18 | 25 | ..... | ..... |
| W | – | 5 | 12 | 19 | 26 | ..... | ..... |
| T | – | 6 | 13 | 20 | 27 | ..... | ..... |
| F | – | 7 | 14 | 21 | 28 | ..... | ..... |
| S | 1 | 8 | 15 | 22 | 29 | ..... | ..... |

### SEPTEMBER

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| S | – | 6 | 13 | 20 | 27 | ..... | ..... |
| M | – | 7 | 14 | 21 | 28 | ..... | ..... |
| T | 1 | 8 | 15 | 22 | 29 | ..... | ..... |
| W | 2 | 9 | 16 | 23 | 30 | ..... | ..... |
| T | 3 | 10 | 17 | 24 | ..... | ..... | ..... |
| F | 4 | 11 | 18 | 25 | ..... | ..... | ..... |
| S | 5 | 12 | 19 | 26 | ..... | ..... | ..... |

### OCTOBER

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| S | – | 4 | 11 | 18 | 25 | ..... | ..... |
| M | – | 5 | 12 | 19 | 26 | ..... | ..... |
| T | – | 6 | 13 | 20 | 27 | ..... | ..... |
| W | – | 7 | 14 | 21 | 28 | ..... | ..... |
| T | 1 | 8 | 15 | 22 | 29 | ..... | ..... |
| F | 2 | 9 | 16 | 23 | 30 | ..... | ..... |
| S | 3 | 10 | 17 | 24 | 31 | ..... | ..... |

### NOVEMBER

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| S | 1 | 8 | 15 | 22 | 29 | ..... | ..... |
| M | 2 | 9 | 16 | 23 | 30 | ..... | ..... |
| T | 3 | 10 | 17 | 24 | ..... | ..... | ..... |
| W | 4 | 11 | 18 | 25 | ..... | ..... | ..... |
| T | 5 | 12 | 19 | 26 | ..... | ..... | ..... |
| F | 6 | 13 | 20 | 27 | ..... | ..... | ..... |
| S | 7 | 14 | 21 | 28 | ..... | ..... | ..... |

### DECEMBER

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| S | – | 6 | 13 | 20 | 27 | ..... | ..... |
| M | – | 7 | 14 | 21 | 28 | ..... | ..... |
| T | 1 | 8 | 15 | 22 | 29 | ..... | ..... |
| W | 2 | 9 | 16 | 23 | 30 | ..... | ..... |
| T | 3 | 10 | 17 | 24 | 31 | ..... | ..... |
| F | 4 | 11 | 18 | 25 | ..... | ..... | ..... |
| S | 5 | 12 | 19 | 26 | ..... | ..... | ..... |

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# CHRIST CHURCH CATHEDRAL

| 1958 CALENDAR | OFFICIAL POSITION | PREACHERS, 11 a.m. | COLLECTIONS AND AFTERNOON SERVICES |
|---|---|---|---|
| **JANUARY** | | | |
| 5—2nd Sunday after Christmas | 8th Canon | Rev. N. D. Emerson, Ph.D. | |
| 12—1st Sunday after Epiphany | Bishop-elect of Gambia | Rev. St. John Pike | 3.30—The Dean. |
| 19—2nd Sunday after Epiphany | The Dean | Very Rev. E. H. Lewis-Crosby, B.D. | 3.30—The Dean. Collection: Dublin University Missions. |
| 26—3rd Sunday after Epiphany | Prebendary of St. John's | Rev. E. W. Greening, B.D. | 3.30—The Dean. |
| **FEBRUARY** | | | |
| 2—Septuagesima Sunday | The Treasurer | Rev. H. M. Harriss, M.A. | |
| 9—Sexagesima Sunday | The Precentor | Rev. J. H. Alcock, B.D. | |
| 16—Quinquagesima Sunday | The Chancellor | Rev. A. W. F. Orr, B.D. | |
| 23—1st Sunday in Lent | 10th Canon | Rev. R. J. Ross, B.D. | 3.30—Archbishop King's Professor of Divinity. Collection for C.I. Temperance and Social Welfare Society. |
| **MARCH** | | | |
| 2—2nd Sunday in Lent | The Precentor | Rev. J. H. Alcock, B.D. | 3.30—Professor E. J Furlong, F.T.C.D. |
| 9—3rd Sunday in Lent | Archdeacon of Dublin | Ven. J. Tobias, B.D. | 3.30—Rev. H. D. McKee, B.A. |
| 16—4th Sunday in Lent | Archdeacon of Glendalough | Ven. E. F. B. Moore, Ph.D. | 3.30—Rev. B. H. Campion, B.A. |
| 23—Passion Sunday | Prebendary of St. John's | Rev. E. W. Greening, B.D. | 3.30—Rev. G. S. Nowlan, M.A. Collections for the Board of Education. |
| 30—Palm Sunday | 7th Canon | Rev. G. S. McPhail, B.D. | 3.30—Rev. H. H. Warner. |
| **APRIL** | | | |
| 4—Good Friday | Second Clerical Vicar | Rev. B. W. N. Walsh, M.A. | 3.30—The Dean. Collections: Church of Ireland Jews Society. |
| 6—Easter Day | The Lord Archbishop of Dublin | Most Rev. G. O. Simms, D.D., Ph.D. | Easter Music from the Messiah. |
| 13—Low Sunday | Headmaster of Grammar School | Rev. F. W. Rodgers, M.A. | 3.30—Poliomyelitis Fellowship. The Archbishop of Dublin. |
| 20—2nd Sunday after Easter | 10th Canon | Rev. R. J. Ross, B.D. | |
| 27—3rd Sunday after Easter | Prebendary of St. Michan's | Rev. F. W. Tamplin, M.A. | |
| 30—Wednesday: Confirmation | | The Archbishop | 8 p.m.—Parents Service. The Most Rev. A. W. Barton, D.D. |
| **MAY** | | | |
| 1—3 p.m. Friends of Christ Church—Festival | The Rev. Canon Shortt, B.D. | | |
| 4—4th Sunday after Easter (Restoration Commemoration Sunday) | Most Rev. A. W. Barton, D.D. | | 3.30—Most Rev. A. W. Barton, D.D. Collections for the Organ Appeal. |
| 11—Rogation Sunday | The Treasurer | Rev. H. M. Harriss, M.A. | |
| 12—10.45 a.m., Service—Opening of An Tostal Week | | | |
| 15—Ascension Day | | | |
| 16—10.45 a.m.—An Tostal Folk Visitors' Service | | | |
| 18—Sunday after the Ascension | The Chancellor | Rev. A. W. F. Orr, B.D. | |
| 20—10.30 a.m., General Synod Service —Holy Communion | | | |
| 25—Whit Sunday | 4th Canon | Rev. N. H. F. Waring, M.A. | 3.30—Ven. W. A. Thomas. Collections for S.P.G. |
| **JUNE** | | | |
| 1—Trinity Sunday | 5th Canon | Rev. W. H. Coulter, M.A. | |
| 8—1st Sunday after Trinity | Archdeacon of Glendalough | Ven. E. F. B. Moore, Ph.D. | Collections for Hospitals. |
| 15—2nd Sunday after Trinity | 6th Canon | Rev. J. B. S. McGinley, M.A. | 3.30— |
| 22—3rd Sunday after Trinity | 10th Canon | Rev. R. J. Ross, B.D. | 3.30—The Chancellor. |
| 29—4th Sunday after Trinity (ORDINATION) | | | Festival—St. John Ambulance. |

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| 1958 CALENDAR | OFFICIAL POSITION | PREACHERS, 11 a.m. | COLLECTIONS AND AFTERNOON SERVICES |
|---|---|---|---|
| **JULY** | | | |
| 6—5th Sunday after Trinity | 12th Canon | Rev. J. Blackwell, M.A. | |
| 13—6th Sunday after Trinity | 11th Canon | Rev. T. J. Johnston, B.Litt. | |
| 20—7th Sunday after Trinity | The Dean | Very Rev. E. H. Lewis-Crosby, B.D. | |
| 27—8th Sunday after Trinity | | The Rev. C. H. Lloyd | 3.30—Rev. C. H. Lloyd. Collections for C.M.S. |
| **AUGUST** | | | |
| 3—9th Sunday after Trinity | The Dean | Very Rev. E. H. Lewis-Crosby, B.D. | |
| 10—10th Sunday after Trinity | 6th Canon | Rev. J. B. S. McGinley, M.A. | |
| 17—11th Sunday after Trinity | Second Clerical Vicar | Rev. B. W. N. Walsh, M.A. | |
| 24—12th Sunday after Trinity | 8th Canon | Rev. N. D. Emerson, Ph.D. | |
| 31—13th Sunday after Trinity | 12th Canon | Rev. J. Blackwell, M.A. | Collections: Poor Parishes Fund. |
| **SEPTEMBER** | | | |
| 7—14th Sunday after Trinity | The Precentor | Rev. J. H. Alcock, B.D. | |
| 14—15th Sunday after Trinity | Archdeacon of Dublin | Ven. J. Tobias, B.D. | |
| 21—16th Sunday after Trinity | Prebendary of St. Michael's | Rev. H. St. C. Jennings, M.A. | |
| 28—17th Sunday after Trinity (HARVEST THANKSGIVING) | Sometime Dean of Ossory | Ven. George Seaver, Litt.D. | 3.30—The Ven. G. Seaver, Litt.D. Harvest Collection for refugees. |
| **OCTOBER** | | | |
| 5—18th Sunday after Trinity | 4th Canon | Rev. N. H. F. Waring, M.A. | |
| 12—19th Sunday after Trinity | 7th Canon | Rev. G. S. McPhail, B.D. | |
| 19—20th Sunday after Trinity | The Chancellor | Rev. A. W. F. Orr, B.D. | |
| 21—11 a.m., Diocesan Synod—Holy Communion | | | |
| 22—10 a.m., Diocesan Synod—Holy Communion | | | |
| 26—21st Sunday after Trinity | 5th Canon | Rev. W. H. Coulter, M.A. | 3.30—The Rev. Fr. Huddleston. (S. Africa). |
| **NOVEMBER** | | | |
| 2—22nd Sunday after Trinity | Prebendary of St. Michan's | Rev. F. W. Tamplin, M.A. | 3.30—Commemoration of the Restoration of the Churches of England and Ireland 1558. Canon Emerson, Ph.D. |
| 9—23rd Sunday after Trinity (REMEMBRANCE SUNDAY) | The Dean | Very Rev. E. H. Lewis-Crosby, B.D. | |
| 16—24th Sunday after Trinity (CITIZENSHIP SUNDAY) | The Lord Bishop of Fulham | Right Rev. Roderic N. Coote, B.A. | 3.30—Bishop of Fulham. Collections: Fabric Repair Fund. |
| 23—Sunday next before Advent | The Treasurer | Rev. H. M. Harriss, M. A. | 3.30—Girls Brigade Festival. |
| 30—Advent Sunday | 9th Canon | Rev. R. J. Kerr, M.A. | 3.30—Rev. W. W. L. Rooke, M.A. |
| **DECEMBER** | | | |
| 2—8 p.m., Diocesan Missionary Intercession—Service | The Bishop of Blackburn | | |
| 7—2nd Sunday in Advent | 9th Canon | Rev. R. J. Kerr, M.A. | 3.30—The Very Rev. Dean of St. Patrick's. Collections: Hibernian Bible Society. |
| 14—3rd Sunday in Advent | 11th Canon | Rev. T. J. Johnston, B.Litt. | 3.30—Carols and Hymns. Collection: Cathedral Poor Fund. |
| 21—4th Sunday in Advent (ORDINATION) | | | 3.30—Carols and Lessons. Collection: Cathedral Poor Fund. |
| 25—Christmas Day | The Lord Archbishop of Dublin | Most Rev. G. O. Simms, D.D., Ph.D. | |
| 26—St. Stephen's Day, Lecture, 12 noon | The Dean | Very Rev. E. H. Lewis-Crosby, B.D. | |
| 28—1st Sunday after Christmas | First Clerical Vicar | Rev. F. W. Rodgers, M.A. | |

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# THE AMBIGUITY OF CHRIST CHURCH'S NAME

A recent book by Dr. Little on Dublin before the Vikings, throws new light upon the remote antiquity of the Site of Christ Church Cathedral as a centre of Christian Worship in the Celtic times before the Ostmen gained a footing on Irish shores. He envisages Dublin under the name Ath Cliath Dublanne meaning the hurdle ford of the dark river-pool. He believes it to have been a prosperous Seaport in pre-Scandinavian times. Being situated at the end of the great road or track which went across Ireland to Galway much trade passed through it to foreign ports. There were Celtic Churches in the city and the surrounding country—ruins of which can be seen now in Co. Dublin. It is suggested that on Dublin's Hill, the most prominent feature in the landscape, there was a Christian Abbey. As at that time the Church of Ireland was monastic this is quite likely. It was the Celtic practice to group the Christian population under the care of monasteries. There were no parishes or parish churches in those days. The monasteries had "cells" or places for worship where the ministry was supplied by the monks from the Monastery. For instance Stillorgan had a "cell" which was under the care of S. Brigid's, Kildare. It is stated that S. Patrick when passing through Dublin on his way to the North had a "cell" for worship on Dublin's Hill and foretold that eventually a Cathedral would be erected there. The site was therefore regarded as a sacred Christian spot, whereon probably a place of worship which became a monastery or abbey was erected. No doubt this was suppressed by the heathen Ostmen. Yet in all probability Christianity lingered among any Celtic peoples who remained in the city and those in the country districts especially those South of Dublin. When the Ostmen embraced Christianity in the 11th century, Bishop Donat who had been consecrated at Canterbury was confronted with the need for a Cathedral. He would naturally be drawn to the spot which had been previously sacred to the Christians of Dublin. He therefore obtained from Sitric the King of Ostmen the Hill of Dublin as the place reputed to have been the site of a Christian place of worship. The building he erected was probably a secular Cathedral—as being erected by a Bishop consecrated in the Church of England, where the parochial system prevailed. That system was not introduced among Celtic Christians till the 12th century. In the 11th century the Celtic or Monastic system prevailed in the Celtic Church—while in Dublin, the Ostmen and their Bishop were more open to be influenced by English Christianity in their practice.

Not only is the foundation of our Cathedral shrouded in the mists of remote antiquity; its name presents a problem. Among conjectures it has been suggested that the name Holy Trinity was given to the Cathedral by Donat but that Christ Church clung to it from Celtic associations. It is recorded that Sitric following a pilgrimage to Rome granted certain vaults or oratories called cells to Donat, Bishop of Dublin. On these he built his Cathedral.

The Black Book which is an old MS. dating from about 1300 A.D. and is among the archives of Christ Church Cathedral throws light upon the subject. It states that S. Patrick worshipped in a "cell" or oratory on the Hill of Dublin and prophesised that a Church would be built there, which would be praised more than all the Churches in Ireland. It further records that in attestation of that fact part of the Crypt of the Cathedral was named as the oratory or "cell" of S. Patrick. How then might the name of Christ Church arise? In this way perhaps;—the cell or oratory of S. Patrick became the oratory or Church of Christ. This would easily be changed into the term Christ Church.

Because of this record in the Black Book it has become the custom to have a celebration of Holy Communion in the Crypt of the Cathedral on S. Patrick's Day. The Holy Table in the Crypt which is thus used was formerly in the Castle Chapel. As that Chapel never belonged to the Church of Ireland it was handed over by the British to the Irish government, who in turn devoted it for the use of the Irish Army. The Holy Table which was being replaced by a stone altar was given by the Board of Public Works to the Dean of Christ Church for use in our Cathedral. It is of beautifully carved mahogany. A sister pulpit which was formerly in the Chapel was replaced many years ago by one of stone. This pulpit now stands in the Church of S. Werburgh.

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## PRINCIPAL SOCIETIES AND INSTITUTIONS IN CONNECTION WITH THE CHURCH OF IRELAND

| NAME | Founded | TREASURER | SECRETARY OR REGISTRAR | ADDRESS OR OFFICE |
|---|---|---|---|---|
| Albert Retreat (for Aged and Infirm Females), 64 Eccles St., Dublin | 1831 | J. Hourie | P. C. Scott, B.L. | 45 Molesworth St., Dublin |
| Actors' Church Union | | | Miss A. Butler | 13 Northumberland Road, Dublin |
| Association for Promoting Christian Knowledge | 1792 | Bank of Ireland | A. G. Gray | 37 Dawson St., Dublin, and 15 Donegall Sq., W., Belfast; 35 Grand Parade, Cork |
| Bertrand Female Orphan School, 10 & 11 Eccles Street, Dublin | 1872 | | R. M. Smith | 31-32 O'Connell St., Limerick |
| Bible Churchmen's Missionary Society, Belfast Auxiliary | | J. B. Wallace | Rev. J. C. Robb, LL.B. | 38 Rathdown Rd., N. C. Rd. Dublin |
| Do. Cork Auxiliary | 1922 | Miss G. Fisher | L. Scully | Room 9, 20 Donegall Sq., E. Belfast |
| Do. Dublin Auxiliary | | T. C. Combe | Rev. H. G. Jamieson, B.A. | Avoca, 8th. Douglas Road, Cork |
| Bishop Sterne's Charities | 1773 | The Lord Primate | Rev. F. Patterson, B.A. | 28 Molesworth St., Dublin |
| Church Army | 1882 | Rt. Hon. Lord Rickley | Capt. J. H. Patterson | Aghavilly Rectory, Milford, Armagh |
| Church Education Society for Ireland | 1839 | Rev. R. Bird, D.S.O., M.A. | Rev. G. D. Hobson, M.A. | 19 Bootle Street, Belfast |
| Church of Ireland Clergy Widows and Orphans Society | 1863 | | Mrs. Camier | 5a Townsend St., Dublin |
| Church of Ireland Jews' Society | 1810 | A. B. Perrin | | 33 Kildare St., Dublin |
| Church of Ireland Jubilee Fund (Education of Children of Clergy) | 1887 | | Mrs. Pyle | 28 Molesworth St., Dublin |
| Do. Labour Yard | 1889 | F. W. Wright | Rev. R. E. Weir, M.A. | 107 The Rise, Mt. Merrion, Blackrock, Co. Dublin |
| Church of Ireland Moral Welfare Society | | | Miss A. B. Odlum, M.A. | York Terrace, Ringsend, Dublin |
| Do. Temperance and Social Welfare Society | 1876 | J. Nichols | | 39 Molesworth St., Dublin |
| Do. Training College for School Teachers | 1811 | Bank of Ireland | Miss E. P. Pearse | 39 Molesworth St., Dublin |
| Do. Young Men's Society (Belfast) | 1850 | Capt. J. W. Storey, M.B.E. | J. M. Lamb | 4 Kildare Place, Dublin |
| Do. Home Mission Society | | Rev. L. A. Elliott | Rev. M. A. Handy, M.A. | 20 Donegall Sq., E., Belfast |
| Church Lads' Brigade (Belfast) | 1891 | Rev. W. Hall, B.D. | J. Lappin | 39 Molesworth St., Dublin |
| Church Missionary Society (Hibernian Auxiliary) | 1814 | C. A. Fentum | *Gen. Sec.*— Rev. O. A. C. Irwin, B.D. | 35 Royal Avenue, Belfast |
| | | | *Northern Area*— Rev. J. C. H. Vaughan, M.A. | 35 Molesworth St., Dublin |
| | | | *Southern Area*— C. H. Lloyd, B.A. | Clarence Place, Belfast |
| Claremont Deaf and Dumb Children National Institution | 1816 | Bank of Ireland | T. M. Gick | 35 Molesworth St., Dublin |
| Colonial and Continental Church Society (Irish Auxiliary) | 1823 | W. V. Ford | | 28 Molesworth St., Dublin |
| | | | | Dawson House, 15 Dawson Street, Dublin |
| Cripples' Home, Bray (for Crippled Children) | 1874 | | Mrs. Somerville-Large | Northern Office—8 Cregagh Park, Belfast |
| | | | | Sunbeam House, Cripples' Home, Bray |
| Dawson Employment Bureau | | | E. J. Connor | 39 Molesworth St., Dublin |
| Dublin University Mission to Chota Nagpur | 1891 | J. W. S. Dawson | Rev. A. W. R. Camier, M.A. | St. Mary's Vicarage, D'brook |
| Dublin University Far Eastern Mission | 1885 | C. G. Carson | F. Levingston | T.C.D. |
| Protestant Adoption Society | | | Miss A. B. Odlum, M.A. | 39 Molesworth St., Dublin |
| Dublin Working Boys' Home and Harding Technical School | 1876 | | J. F. Clark | 6 Lord Edward St., Dublin |
| Female Orphan House and Pleasants Asylum, Kirwan House, North Circular Road, Dublin | 1790 | | I. W. T. Tuckey, B.D. | 195 N. C. Road, Dublin |
| Girls' Friendly Society (Ireland) | 1877 | | Miss Jessy Scott | 34 St. Stephen's Gn., Dublin |
| Hibernian Marine School, Clontarf, Dublin | 1766 | | A. W. Bennett | 23 Sth. Frederick St., Dublin |
| Home for Protestant Incurables, Cork (Incorporated) | 1872 | G. F. Brewitt | Miss B. E. Gubbins | Military Road, Cork |
| Hospitals and Free School of King Charles II, Oxmantown | 1670 | Bank of Ireland | T. M. Gick | Blackhall Place, Dublin |
| Incorporated Society for Promoting Protestant Schools in Ireland | 1733 | | C. G. Shankey, M.A. | Hillside, Dungriffin Rd., Howth, Co. Dublin |
| Irish Church Missions Society | 1849 | | Rev. T. R. Horan, M.A. | 5a Townsend St., Dublin |
| Irish Clergy Daughters School | 1834 | | Mrs. Dowse | 16 Earlsfort Terrace, Dublin |
| Irish Clergy Sons Education Society | 1854 | Provincial Bank of Ireland | Mrs. Camier | 33 Kildare St., Dublin |
| Irish Society (see Scripture Readers, etc.) | | | | |
| Island and Coast Society for Ireland | 1833 | R. H. Ryland, B.L. | Mrs. J. C. Meredith | 8 Dawson St., Dublin |
| Ladies' Irish Association | 1821 | | Mrs. Rafter | C. of I. Y.M.C.A., Dawson St., Dublin |
| London Bible College (Dublin) | | Registrar | | 52 Glenabbey Road, Mount Merrion, Co. Dublin |
| Love's and Gardiner's Charity | | Rev. Canon G. S. McPhail, B.D. | | 25 Charleville Rd., Rathmines, Dublin |
| Magdalen Asylum, 8 Lower Leeson St., Dublin | 1765 | Miss M. Jones | Mrs. W. Pearson | 8 Lr. Leeson St., Dublin |
| Mageough Home, Cowper Road, Dublin | 1878 | Bank of Ireland | | Cowper Road, Dublin |
| Mission to the Adult Deaf and Dumb (Belfast) | 1888 | Rev. Canon H. O. Lindsay, F.R.G.S. | Rev. Canon H. O. Lindsay, F.R.G.S. | 5 College Sq., N., Belfast |
| Do. of Eire (Dublin) | 1884 | Rev. A. T. McNutt, B.D. | Rev. A. T. McNutt, B.D. | 8 Dawson St., Dublin |
| Do. of Eire (Cork) | 1884 | Rev. D. H. Chillingworth | Rev. N. W. McGahey | Rectory, Carrigrohane, Co. Cork |
| Missions to Seamen, Belfast | 1860 | Mr. E. R. Stephens | Rev. E. J. B. Matchett, B.A. | 45 Donegall Quay, Belfast |
| Do. Dublin | 1873 | W. M. Carte | Rev. W. D. Lewin, B.A. | 12-14 Eden Quay, Dublin |
| Mission to Lepers (Ireland) | 1874 | A. C. Aykroyd | Rev. C. Ellis, B.D. | 20 Lincoln Place, Dublin |
| Mothers' Union | | | Mrs. Richardson | 31 Schoolhouse Lane, Kildare St., Dublin |
| Mrs. Smyly's Homes for Destitute and Necessitous Children— The Birds' Nest; The Boys' Home | 1852 | F. T. Russell | Miss M. Bird | 21 Grattan St., Dublin |
| National Institution and Molyneux Asylum for Female Blind of Ireland | 1815 | L. M. Hodges | Victor Drought | Molyneux Asylum, Leeson Park, Dublin |
| Nursery Rescue and Protestant Children's Aid Society | 1909 | Mrs. Wilfred Webb | Mrs. Nicholson | Ardglass, Dundrum, Co. Dublin |
| Cork Protestant Adoption Society | | Mrs. Guy | Mrs. Coughlan | 35 Grand Parade, Cork |
| Protestant Orphan Society, Dublin | 1828 | Royal Bank of Ireland | J. A. Brownell | 28 Molesworth St., Dublin |
| Do. Counties Antrim and Down | 1866 | W. H. Hurst | Rev. A. T. I. Ford | 10 May St., Belfast |
| Do. County Armagh | 1867 | Bank of Ireland | J. A. Lamb | C.I.Y.M.S., Belfast |
| Do. County Carlow | 1844 | Major A. J. W. Fitzmaurice | Rev. Canon J. C. Nelson | Urglin Glebe, Carlow |
| Do. County Cavan | | | | |
| Do. County Clare | 1834 | Capt. R. G. Tottenham | Capt. R. G. Tottenham | Cloragh House, Ashford, Co. Wicklow |
| Do. County and City of Cork (Incorporated) | 1883 | J. Elmes | Rev. F. M. K. Johnston | 35 Grand Parade, Cork |
| Do. County Donegal | 1857 | R. Westropp George, M.B.E. (Mil.) | Rev. B. T. Humphreys, M.A. | Muff, Co. Donegal |
| Do. County Fermanagh | 1858 | Ulster Bank | The Very Rev. R. McTighe, LL.D. | Rectory, Lisbellaw |

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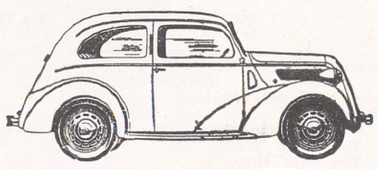

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| Protestant Orphan Society, County Galway | 1857 | | The Ven. J. F. Nash | Rectory, Galway |
| Do. County Kerry | 1840 | The Ven. C. W. Griffin, M.A. | The Ven. C. W. Griffin, M.A. | The Rectory, Tralee |
| Do. County and City of Kilkenny | 1836 | A. G. Davis | B. B. Barton | Ballyline Ho., Co. Kilkenny |
| Do. County Leitrim | | | | |
| Do. Leix | 1841 | K. W. Odlum | Rev. Canon R. B. Pike, M.A. | Rectory, Maryborough |
| Do. County Limerick | 1833 | Provincial Bank of Ireland | J. Leslie Enright, F.A.I.A. | Diocesan Hall, Limerick |
| Do. County Londonderry | 1865 | Belfast Bank, Limavady | Rev. David Kelly | Glendermott Rectory, Londonderry |
| Do. County Longford | 1841 | Bank of Ireland, Longford | Rev. A. M. B. Mills | Rectory, Longford |
| Do. County Louth | 1850 | E. Ross-Todd | | |
| Do. County Mayo | 1861 | Bank of Ireland, Castlebar | | |
| Do. County Meath | 1844 | | Rev. J. R. Fisher, B.A. | Maynooth, Co. Kildare |
| Do. County Monaghan | 1872 | Royal Bank of Ireland Monaghan | Rev. J. A. M. McNutt | Currin, Scotshouse, Clones, Co. Monaghan |
| Protestant Orphan Society, Offaly | 1839 | Provincial Bank of Ireland, Birr | T. F. Ovington | Estate Office, Birr |
| Do. County Roscommon | 1840 | | Rev. W. Slator, M.A. | Kilbroney, Longford |
| Do. Sounty Sligo | 1843 | Rev. G. F. Morrow, B.A. | Rev. G. F. Morrow, B.A. | Easkey Rectory, Co. Sligo |
| Do. County Tipperary | 1835 | M. F. Bovenizer | M. F. Bovenizer | Knocklofty, Clonmel |
| Do. County Tyrone | | | | |
| Do. County Waterford | | | Very Rev. C. G. N. Stanley | Lismore, Co. Waterford |
| Do. City of Waterford | | | W. E. Chapman | 22 O'Connell St., Waterford |
| Do. County Westmeath | 1840 | | Rev. R. B. Thompson | Tyrrellspass, Westmeath |
| Do. Ferns Diocesan | 1838 | Provincial Bank of Ireland, Enniscorthy | | |
| Do. Lisburn Cathedral | | | | |
| Do. Lisburn, Christ Church | | | | |
| Do. Monkstown, Co. Dublin | 1830 | Ulster Bank, Blackrock | F. T. Russell | 15 Eaton Sq., Monkstown Co. Dublin |
| Do. Newry | 1850 | J. James | Miss H. Kelly | Windsor Hill, Newry |
| Do. Naas | | | | |
| Do. Drogheda | | Messrs. McKeever and Son | | 35 Laurence St., Drogheda |
| Scripture Readers' and Irish Society | 1818 | | T. J. Rainsford | 5a Townsend St., Dublin |
| Society for the Propagation of the Gospel (Dublin) | 1714 | | Rev. J. D. B. Charlton | 42 Molesworth St., Dublin |
| Do. (Belfast) | 1714 | | Major R. R. Garratt, R.A. | 20 Donegall Sq., E., Belfast |
| South American Missionary Society | 1844 | | Rev. J. R. H. Porter, B.A. | 49 North Ave., Mt. Merrion Blackrock Co. Dublin |
| Southern Church Mission to Ballymacarrett, Belfast | 1929 | E. White<br>Bishop of Killaloe | Rev. G. T. A. L'Estrange<br>Joseph Nichols | 8 Dawson St., Dublin |
| Spanish and Portuguese Church Aid Society (Irish Auxiliary) | | Rev. Canon F. Bate, D.D. | J. Wallace | 4 Stone Buildings, Lincoln's Inn, London, W.C. |
| Sunday School Society for Ireland | 1809 | Rev. G. D. Hobson, M.A. | Rev. G. D. Hobson, M.A. | 16 St. Stephen's Gn. Dublin |
| St. Patrick's Nurses' Home | 1876 | W. Power-Steele | | 101 St. Stephen's Gn. Dublin |
| Universities Mission to Central Africa | | | Eric H. Flint (Permitted to preach for U.M.C.A.) | 2 Churchtown Drive Rathmines |
| Wilson's Hospital, Multyfarnham, Westmeath | | | Chancellor R. Watson, M.A. | Rathangan, Co. Kildare |
| Women's Work (S.P.G.), Irish Branch | | Mrs. Cleugh | Miss Weldon-Walshe | 4 Windsor Tce., Malahide, Co. Dublin |
| Young Men's Christian Association (Church of Ireland) | 1860 | | Rev. G. D. Hobson, M.A. | 8 Dawson St., Dublin |
| **Protestant Societies and Institutions not directly connected with the Church.** | | | | |
| Association for the Relief of Distressed Protestants (Incorporated | 1836 | J. Hourie | P. C. Scott, B.L. | 45 Molesworth St., Dublin |
| Bethany Home (Dublin Prison Gate Mission and Dublin Midnight Mission) | 1876 | Miss H. Walker | G. F. W. Godden | 112-116 Orwell Rd., Rathgar |
| Hibernian Bible Society | 1806 | W. Houghton Fry | Herbert Harding | 41 Dawson St., Dublin |
| Stewart Institution for Imbecile Children, Palmerstown | 1869 | | M. W. Atkinson, B.A.I. | Stewart's Hospital, Palmerstown, Co. Dublin |
| Meath Protestant Industrial School and Destitute Protestant Boys' Aid Fund | 1935 | N. A. Peilow | | 15 Molesworth St., Dublin |
| The Rest, Camden Row, Dublin | | | Miss R. M. Niven | 35 Mageough Sq., Cowper Road, Dublin |

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I bequeath the sum of Pounds, [*or* Government Stock,] [*or* Bank of Ireland Stock,] [*or* Railway Stock,] [*or* Railway Debenture Stock,] [ *or* Foreign Securities,] free of legacy duty, to the Representative Body of the Church of Ireland, incorporated under the name of THE REPRESENTATIVE CHURCH BODY, in trust for the maintenance of Christ Church Cathedral, Dublin (*a*).

And I direct my Executor to make good the said bequest out of my general personal estate (*b*), in case I shall not die possessed of the particular species of property hereby expressed to be bequeathed (*c*).

(*a*) If the Testator chooses, he can add special gifts for any particular Diocese, or Parish, or Church purpose.

(*b*) When a Testator desires to leave gifts to particular objects connected with the Church, those special objects should be clearly named and described in the Will.

(*c*) Lands or Houses should be devised to Trustees nominated by the Testator, or to the Diocesan Trustees of any Diocese, and not to the Representative Church Body. Gifts of Houses or Lands to the Church will fail if the Testator does not live for three months after the execution of the Will.

(*d*) A Will must be signed by the Testator, and attested by two Witnesses. The Testator should sign first; but the Testator and two Witnesses should all three be present, when all the three signatures are made.

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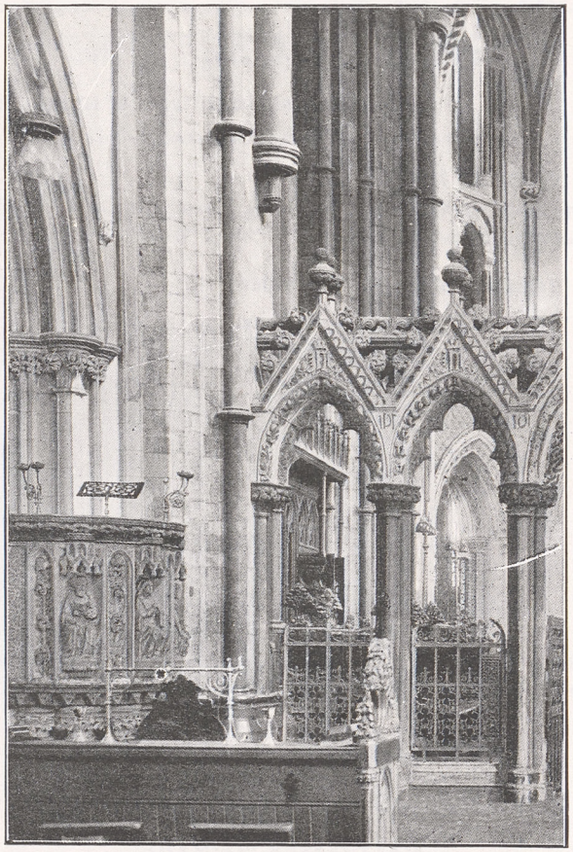
View of the Christ Church Cathedral's Beautiful Apse with the Rood Screen in foreground



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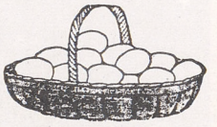

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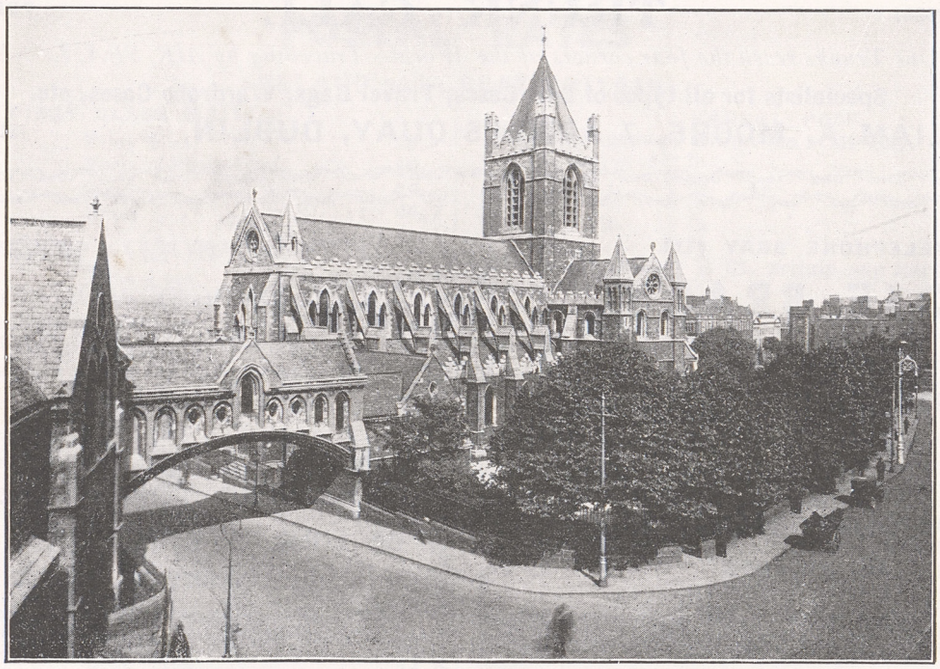

**CHRIST CHURCH CATHEDRAL, DUBLIN**

This picture shows the archway connecting the Synod Hall with the Cathedral. It is the visible expression of one of the conditions laid down by Mr. Roe, when he restored the Cathedral in 1872/78 i.e., that the Cathedral should be always associated with the synodical government of the Church of Ireland, and that all the Services connected with the general synod should be held in Christ Church Cathedral.


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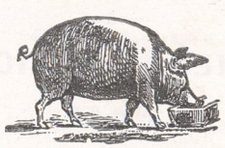

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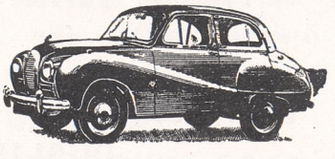

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| ,, 11 lb. | 2/6 |
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| **Printed Papers, Commercial Papers, Samples, Literature for the Blind** | First oz. | 9d. |
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Department of Posts and Telegraphs. 6th July, 1953.


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# CHURCH OF IRELAND

## Arklow Parish Church, St. Saviour's

(CONSECRATED 1899)

SUNDAYS

| | | |
|---|---|---|
| **Holy Communion** | ..... | **8.30 a.m.** |
| **Morning Service** | ..... | **11.30 a.m.** |
| **Evening Service** | ..... | **7 p.m.** |

The Church of St. Saviour's which is one of the finest modern churches in Ireland was built by William, 5th Earl of Carysfort, as a memorial to his father, mother, brothers and sisters, and was presented by him to the Parish of Arklow.

The Church, which was completed and dedicated in 1899, is in the Early English Style, and embodies many of the features to be found in the beautiful Huntingdonshire and Northamptonshire churches in the neighbourhood of Lord Carysfort's English home. The architect was Sir Arthur Blomfield, A.R.A. The Church consists of a nave, two side aisles and a chancel. It is 136 feet long and cost approximately £29,500. At the west end there is a tower with a spire, 154 feet high.

There is a fine peal of eight bells on which many notable peals have been rung since their erection. The first peal was rung by the bellringers of Loughborough Parish Church, England, where the bells were cast, on Sunday, August 13th, 1899. Another famous peal was rung on September 19th, 1901, when one of the ringers rang two bells through a peal of Grandsire Triples. This was the first known occasion in the history of change ringing when one ringer rang two bells throughout this peal.

**Among the features of special interest in the Church are:—**

1—The ceiling of the nave which is of oak and vaulted, with richly carved bosses. It is supported by columns of green Irish marble surmounted by carved captials of Bath Stone.

2—The carved pulpit in the Jacobean style made of American walnut and standing on a base of green Irish marble and Bath Stone.

3—The Holy Table in American walnut, richly carved. Over this is a Mosaic of Angels holding a scroll and above this again a carved reredos representing the Last Supper. To the right and left are the Ten Commandments, the Lord's Prayer and the Apostle's Creed in Opus Sextile work and Mosaics.

4—The east window representing the Church Triumphant and the numerous other windows commemorating many persons connected with the Parish and many members of Lord Carysfort's family. The windows were all designed and executed by Messrs. Clayton and Bell.

5—The Font under the west tower which is of Bath Stone and mounted on a stand and steps of green Irish marble. It has a handsome carved oak canopy in the Gothic style.

6—The fine proportions of the west arch which is modelled on the Arch in the Church at Elton, Huntingdonshire, and which is rendered more impressive by the light from the windows of the north and south porches.

7—The clock which chimes the Cambridge Quarters and strikes the hours on certain of the bells of the peal.

8—The mosaic flooring of the aisles, chancel, etc.

9—The fine organ on the north side of the chancel. The case is carved in American walnut.

The Church is very beautifully situated and can be seen from all parts when entering town.

From the West Door there is a lovely view of the Avoca River with the grounds of Glenart Castle on the left and Sheltone Abbey on the right.

Our Organ has just been renovated, also our Bells. The Church is in an excellent state of repair.

Many visitors come to see the Church from all parts of the country.

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# AN AMERICAN'S TRIBUTE TO IRISH PUBLISHERS

3962 Clay St.,
San Francisco, California,
August 16, 1957.

Captain James W. Gore,
Managing Director,
Trinity Press Ltd.,
Dublin, Ireland.

Dear Captain Gore:

I appreciate immensely the 1957 edition of your Year Book for Christ Church Cathedral, Dublin.

This is indeed a fine work, and the layout and manner of composition is so outstanding that the business manager of Grace Cathedral here in San Francisco, Mr. A. M. D. Lampen has borrowed it from me to use as a model for the contemplated guide book we are planning for our Cathedral.

I won't let him keep it for long as I find great satisfaction in showing it to church people here who show sincere surprise to learn that in Dublin our church has such a fine Cathedral. In fact for the past year with the help of Miss Geraldine Fitzgerald of the Library of the Rep. Body of the Church of Ireland I have been collecting photographs of Church of Ireland Cathedrals, and mounting them (each Cathedral separately) on white boards to exhibit before various parish groups here. In many cases I have sent for 35mm coloured slides which I will show along with these. I have sent considerable money in appreciation for these photos, and I have enjoyed the correspondence entailed with many Irish Deans, and Priests.

I have failed to see in any of the advertisements in this 1957 number any photographers. I want to purchase several coloured slides 35mm of Christ Church; I bought the arch to the Chapter House from some place there, I do not recall the name. But I would favour advertisers naturally in a book of my own church. Accordingly if you can contact a photographer to have these several slides taken and sent, I will gladly buy them. In fact if the same photographer has pictures of Ferns, and the exterior of Waterford he can send me two different of each, not glossy but postcard size or larger. I will pay a dollar each for two photos of the above named places.

Again, thank you for sending me the fine Year Book and accept my sincerest best wishes.

Faithfully yours,

John W. Alcorn.

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*Footnote:*

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